

Shropshire Council
Legal and Democratic Services
Shirehall
Abbey Foregate
Shrewsbury
SY2 6ND

Date: Tuesday, 10 May 2016

**Committee:
Cabinet**

Date: Wednesday, 18 May 2016
Time: 12.30 pm
Venue: Shrewsbury Room, Shirehall, Abbey Foregate, Shrewsbury, Shropshire, SY2 6ND

You are requested to attend the above meeting.
The Agenda is attached

Claire Porter
Head of Legal and Democratic Services (Monitoring Officer)

Members of Cabinet

Malcolm Pate (Leader)
Steve Charmley (Deputy Leader)
Karen Calder
Lee Chapman
Simon Jones
David Minnery
Cecilia Motley
Malcolm Price
Stuart West
Michael Wood

Deputy Members of Cabinet

Peter Adams
Tim Barker
Nicholas Bardsley
Gwilym Butler
Dean Carroll
Robert Macey
Peter Nutting
Robert Tindall

Your Committee Officer is:

Jane Palmer Senior Democratic Services Officer
Tel: 01743 257712
Email: jane.palmer@shropshire.gov.uk

AGENDA

1 Apologies for Absence

2 Disclosable Pecuniary Interests

Members are reminded that they must not participate in the discussion or voting on any matter in which they have a Disclosable Pecuniary Interest and should leave the room prior to the commencement of the debate.

3 Minutes (Pages 1 - 4)

To approve as a correct record and sign the Minutes of the Cabinet meeting held on Wednesday, 27 April 2016. Attached, marked 3.

Contact: Amanda Holyoak 01743 257714

4 Public Questions

To receive any public questions or petitions from the public, notice of which has been given in accordance with Procedure Rule 14. The deadline for this meeting is 5.00pm on Friday 13 April 2016.

5 Matters referred from Scrutiny/Council

6 Community Asset Transfer - English Bridge Workshops, Shrewsbury (Pages 5 - 16)

Lead Members:

Cllr. Robert Tindall	Deputy Portfolio Holder for Estates and Built Assets
Cllr. Michael Wood	Portfolio Holder for Corporate Support

Report of the Head of Customer Support and Assets is attached, marked: 5

Contact: Steph Jackson 01743 253861

7 Financial Strategy - Budget 2017/18 and 2018/19 - TO FOLLOW

Lead Member – Mr Malcolm Pate – Portfolio Holder for Strategy, Financial Strategy, Budget and Business Plan.

Report of the Head of Finance, Governance and Assurance – TO FOLLOW

Contact: James Walton 01743 255001

8 Exclusion of Press and Public

To resolve that in accordance with the provisions of Schedule 12A of the Local Government Act 1972 and Paragraph 10.2 of the Council's Access to Information Rules, the public and press be excluded during consideration of the remaining items.

9 Future Social Work Delivery Vehicle - TO FOLLOW

Lead Member – Lee Chapman – Portfolio Holder for Adults

Report of the Head of Social Care, Efficiency and Improvement – TO FOLLOW

Contact: Ruth Houghton 01743 253093